



# San Juan County 4-H

## 2017 - 2018 *MEMBER* Enrollment Form



ALL SPACES MUST BE COMPLETED!

Today's Date \_\_\_\_\_

**Please PRINT Clearly!!!**

<b>4-H MEMBER INFORMATION</b>	
First Name:	Last Name:
Mailing Address:	Birth Date: (M/D/Y) <span style="float: right;">Age:</span>
City & State:	Primary Phone:
Zip Code:	Member Cell Phone:
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	I wish to receive 4-H notices via text messages? Yes No Cell Phone Service Provider _____
<b>SCHOOL INFORMATION</b>	
School Name: _____	
School Type: <input type="checkbox"/> Public School <input type="checkbox"/> Private School <input type="checkbox"/> Home School/Alternative <input type="checkbox"/> Vocational Education <input type="checkbox"/> Special Education <input type="checkbox"/> Charter School	School Grade: _____ Grade Level (3rd-12th) <input type="checkbox"/> Post High School Education <input type="checkbox"/> Not in School
Years in 4-H (Not Including CloverBud Years):	Family Email:
Would you like the monthly 4-H NEWSLETTER to be sent by Mail or Family E-mail? (please circle one) MAIL EMAIL	
<b>Parent/Guardian 1</b>	
First Name:	Last Name:
Mailing Address:	Cell Phone:
	Home Phone:
	Work Phone:
Relationship to Member:	Parent 1 Email:
<b>Parent/Guardian 2</b>	
First Name:	Last Name:
Mailing Address:	Cell Phone:
	Home Phone:
	Work Phone:
Relationship to Member:	Parent 2 Email:
<b>Second Household</b>	
Send Correspondence: <input type="checkbox"/> No <input type="checkbox"/> Yes	
Family Name:	First Name(s):
Mailing Address:	Home Phone:
	Cell Phone:
Email:	
<b>EMERGENCY CONTACT:</b>	
Name:	Phone:
Email:	Relationship:
<b>PLEASE INDICATE BOTH AN ETHNICITY AND RACE</b>	
Ethnicity: Are you of Hispanic ethnicity? <input type="checkbox"/> No <input type="checkbox"/> Yes	
Race: <input type="checkbox"/> Caucasian / White <input type="checkbox"/> African American / Black <input type="checkbox"/> American Indian or Alaskan Native	
<input type="checkbox"/> Native Hawaiian or Pacific Islander <input type="checkbox"/> Asian <input type="checkbox"/> Prefer Not To State	

**RESIDENCE**  
 Farm (Rural area where agricultural products are sold)     Suburb of City - 50,000+ Population  
 Town Under Population of 10,000 and rural non-farm     Central City - 50,000 + Population  
 Town/City - Population 10,000 - 50,000 and its suburbs

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**MILITARY**  No one in my family is serving in the military     I have a parent/sibling serving in the military  
**Branch/Component**     Air Force     Army     Coast Guard     Marines     Navy  
 Active Duty     Reserves     National Guard

**T-SHIRT INFORMATION**  
**Preference?**    Male     Female     *(Please Circle a Size)*  
**Size?**    Youth     Adult     X- Small    Small    Medium    Large    X-Large    XX-Large    XXX-Large

**Club Name** \_\_\_\_\_  
**New Enrollment**     **Re-Enrollment**     **Transfer**  **From** \_\_\_\_\_ **County** \_\_\_\_\_

**Member Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Parent / Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Organizational Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**4-H PROJECTS --- All Project Materials - \$3.00 Each**

Project Number	Years in Project	Project Name	Send Project Materials (Circle one)
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No
			Yes - No

**FOR COUNTY USE ONLY**

<b>DATE RECEIVED IN EXTENSION OFFICE</b>	<b>DATE ENTERED IN 4-H ON-LINE DATA BASE</b>	<b>4-H AGENT REVIEWED</b>

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S.Department of Agriculture Cooperating.



New Mexico 4-H Youth Medical and Liability Release
Code of Conduct Contract and Media Release Form

Please Print

Form with fields for First Name, Last Name, Gender, Date of Birth, Age, Address, City/State, Zip Code, County, Home/Work Phone, Cell Phone, Email, and accommodation/allergy questions.

New Mexico 4-H Code of Conduct

I pledge my Head to clearer thinking, means a 4-H'er is committed to learn the knowledge and skills to enable them to make wise decisions through opportunities that develop independence. By gaining a sense of independence, the 4-H'er is committed to exercise self-discipline, personal responsibility and become an independent thinker. Therefore, the youth, by signing this contract, agrees to conduct him or herself in a responsible manner and abide by all expectations as stated. Participation may be terminated at the discretion of authorized CES Agent or the State 4-H Program Leader pursuant to rules and regulations established by New Mexico 4-H.

Expectations

- Possession or consumption of alcoholic beverages is prohibited.
• Possession or use of harmful non-prescribed drugs is prohibited.
• Smoking or using other tobacco products is prohibited.
• Participants will show respect for the property and facilities used during the event and will assume financial responsibility for any damages they cause.
• Unauthorized absence from the event premises is not permitted.
• Participants will observe the curfew times as set forth in the event program and remain in their assigned room. Boys and girls are not allowed to be in each other's rooms for any reason.
• Participants will adhere to the State and National 4-H Event Clothing Guidelines.
• Participants will not threaten physical harm or take action with physical harm or verbal abuse.
• Cheating or misrepresentation at any 4-H event is prohibited.
• Participants will adhere to any and all rules at the designated 4-H event they are attending.

If I break this agreement, I understand the following disciplinary actions will be taken:

- I will be sent home immediately at my own expense and forfeit all 4-H awards and trips.
• I will be suspended from attending any State 4-H event for one year (defined as through that same event the following year) from the time of infraction.
• I will not be allowed at any time during the suspension year to represent 4-H in any leadership position on the county, state, or national level.
• I will not be allowed to represent 4-H at any state, regional, or national event during the suspension year.
• Second offenders will be ineligible to participate in any state, regional, or national event or hold a leadership position for the remainder of their 4-H career.
• I understand that the consumption, possession, or use of alcohol or harmful non-prescribed drugs by a minor is against the law, and I know that I may be reported to the proper authorities.
• I understand that failure to adhere to this agreement may result in disenrollment from the New Mexico 4-H Program.

\*For additional information or clarification related to conduct expectations or disciplinary actions refer to the New Mexico 4-H Policies and Procedures Manual.

I understand that my behavior affects the entire 4-H Community and that I represent myself, my club, county and state 4-H program as well as the overall 4-H Youth Development Program. I have read and understand the expectations and penalties related to the Code of Conduct.

4-H Member's Signature

Date

Parent/Guardian Agreement of Expectations

I have read and understand the expectations and penalties related to the Code of Conduct and agree to be bound by them.

Parent/Guardian Signature (Must be signed by parent or guardian)

Date



Participants in NMSU, Cooperative Extension Service, 4-H Youth Development Program events are sometimes photographed and videotaped for use in NMSU promotional and educational materials. I authorize New Mexico State University to record and photograph the image and/or voice of my child for use by New Mexico State University or its assignees in research, educational, and promotional programs. I understand and agree that these audio, video, film, digital, and/or print images may be edited, duplicated, distributed, reproduced, broadcast, used in electronic and web media, and/or reformatted in any form and manner without payment of fees, in perpetuity. If you **DO NOT** consent to media release, please initial this line \_\_\_\_\_

**New Mexico 4-H Medical Information**  
**Medical Emergency Contact Information**

Name:	Name:
Relationship:	Relationship:
Phone:	Phone:
Alternate Phone:	Alternate Phone:

**Physician & Insurance Policy Information**

This member is covered by health insurance: Y <input type="checkbox"/> N <input type="checkbox"/>	
Insurance Company:	Policy/Plan #:
Policy Holder's Name:	Relationship to Participant:
Physician Name:	Physician Phone:

**Health Information**

Please indicate if the youth has any of the following medical conditions (**check all that apply**):

<input type="checkbox"/> Asthma	<input type="checkbox"/> Ear Infections	<input type="checkbox"/> Diabetes/Hypoglycemia
<input type="checkbox"/> Hay Fever	<input type="checkbox"/> Migraine Headaches	<input type="checkbox"/> Stomach/Intestinal
<input type="checkbox"/> Bronchitis	<input type="checkbox"/> Convulsions/Seizures	<input type="checkbox"/> Heart/Cardio Vascular
<input type="checkbox"/> Fainting Spells	<input type="checkbox"/> Muscular/Skeletal	<input type="checkbox"/> Emotional/Mental Disorders
<input type="checkbox"/> Skin Disease	<input type="checkbox"/> Eye/Ear/Nose/Throat	<input type="checkbox"/> Chronic Bone, Muscle or Joint Injuries
<input type="checkbox"/> Other condition(s): Please specify:		

**Allergies or Reactions (check all that apply):**

<input type="checkbox"/> Aspirin	<input type="checkbox"/> Penicillin	<input type="checkbox"/> Dairy	<input type="checkbox"/> Gluten	<input type="checkbox"/> Peanuts
<input type="checkbox"/> Insect Bites/Stings	<input type="checkbox"/> Ivy/Oak/Sumac	<input type="checkbox"/> Other (please list): xxxx		

Please list any medications (prescription or non-prescription) the youth is currently taking:

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**Release of Liability and Medical Authorizations**

The health history/special accommodation needs provided is correct and complete to my knowledge. I understand that should information change throughout the course of the 4-H program year, I am responsible for updating this information and providing a revised form to my County Extension Office a minimum of two weeks prior to any county, district or state event. If an injury or other medical condition occurs or arises, I hereby give permission to the designated 4-H Program representative to consent on my behalf to routine medical treatment and/or seek emergency medical treatment. I further authorize any licensed medical person/facility to treat my son/daughter. I agree to assume full financial responsibility for any medical services provided.

I hereby release New Mexico State University, the New Mexico State University Cooperative Extension Service, the State of New Mexico or their employees, county 4-H program, the 4-H leaders, and the owners or operators of any property where the activity may take place, from liability in the event of illness, injury or loss occurring to myself or my personal belongings and will make no claim as a result thereof. I also understand that some activities/events may involve certain risks associated with physical activity or potential harm, including recreational games/activities and travel by motor vehicle to off-site activities.

\_\_\_\_\_  
*4-H Member's Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Parent/Guardian Signature (Must be signed by parent or guardian)*

\_\_\_\_\_  
*Date*