



San Juan County 4-H

2018-2019 LEADER ENROLLMENT FORM

ALL SPACES MUST BE COMPLETED – PLEASE PRINT CLEARLY!!!



DATE: _____

FULL NAME: _____ BIRTHDATE [MM/DD/YYYY]: _____

GENDER: FEMALE MALE YEARS AS A 4-H LEADER: _____

MAILING ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE NUMBER: _____ WORK NUMBER: _____

I request to receive the Monthly 4-H Newsletter by: MAIL EMAIL

EMAIL ADDRESS: _____

T-SHIRT SIZE (Please Circle One): XSMALL SMALL MEDIUM LARGE XLARGE XXLARGE XXXLARGE

EMERGENCY CONTACT

FULL NAME: _____ RELATIONSHIP: _____

PHONE #1: _____ PHONE #2: _____

ETHNICITY: Are you of Hispanic Ethnicity? NO YES

RACE: WHITE BLACK AMERICAN INDIAN or ALASKAN NATIVE
 NATIVE HAWAIIAN or PACIFIC ISLANDER ASIAN PREFER NOT TO STATE

RESIDENCE: FARM TOWN Under 10,000 and rural non-farm
 TOWN/CITY 10,000 – 50,000 and its suburbs SUBURB of City more than 50,000
 CENTRAL CITY more than 50,000

MILITARY: No one in my family is serving in the Military
 Myself and/or my spouse is currently serving in the Military
 I have a parent serving in the Military
 I have a sibling serving in the Military
 I have a son/daughter serving in the Military

BRANCH OF SERVICE: AIR FORCE ARMY MARINES NAVY COAST GUARD
 DOD CIVILIAN

COMPONENT: ACTIVE DUTY RESERVES NATIONAL GUARD

4-H Club Name: _____

County Wide Project Leader (List Project Area): _____

NEW ENROLLMENT RE-ENROLLMENT TRANSFER FROM _____ COUNTY

4-H BACKGROUND CHECK COMPLETE? YES NO If Yes, what year? _____

NOTE: Before a leader enrollment form can be processed, the NMSU 4-H Youth Development Volunteer Application must be completed and submitted to the County Extension Office along with a \$5.00 application fee. Once the leader application and background check have been approved by the State 4-H Office, the county Adult Volunteer Leader Enrollment Form will be entered in the 4-H On-Line data base. Leaders with a lapse in volunteer enrollment must repeat the application process and background check. Also, Leaders with 5 years of service will need to repeat the background check.

LEADER ROLES: ORGANIZATIONAL LEADER ASSISTANT ORGANIZATIONAL LEADER
 PROJECT LEADER CHAPERONE/TRANSPORTATION
 ACTIVITY/RESOURCE LEADER AREA OF RESPONSIBITLIY: _____

ADULT VOLUNTEER SIGNATURE _____ **DATE** _____

CLUB LEADER SIGNATURE _____ **DATE** _____

4-H PROJECTS --- ALL PROJECT MATERIALS \$3.00 EACH

PROJECT #	YEARS	PROJECT NAME	SEND PROJECT
			YES – NO
			YES – NO
			YES – NO
			YES – NO
			YES – NO
			YES – NO
			YES – NO
			YES – NO

Date Received	Date Entered



Please Print

First Name:		Last Name:	
Gender: Male	Female	Date of Birth:	Age:
Address:			
City/State:		Zip Code:	County:
Home/Work Phone:	Cell Phone:	Email:	
As a participant do you need an accommodation for a disability? Y N If yes, please list:		Do you have any food allergies? Y N If yes, please list:	
Have you had any change in criminal status since your most recent 4-H background check?		Yes	No
*If your answer is yes, please contact your County Extension Office for a new background check.			

New Mexico 4-H Code of Conduct for Adults

The positive influence of caring, capable and responsible adults plays an important role in the lives of youth and the 4-H Youth Development Program. Adults working with 4-H youth are charged to lead by example and create a sense of belonging for the youth they support. Therefore, the adult, by signing this form agrees to conduct him or herself in a responsible manner and abide by all expectations as stated. **Participation may be terminated at the discretion of authorized CES Agent or the State 4-H Program Leader pursuant to rules and regulations established by New Mexico 4-H.**

Expectations

- To cooperate with, support and empower adult staff and youth leadership as they facilitate the 4-H program.
- To oversee the health, safety, and whereabouts of the young people I am responsible for.
- To act as an informal mentor to young participants and model appropriate behavior.
- To abide by the same rules as the youth, spelled out in the Code of Conduct and Clothing Guidelines; including full participation and no use or possession of alcohol, drugs or weapons, before, during or after an event and until the youth are released from my responsibility.
- To orient youth participants as to expectations of dress, manners, safety, punctuality, etc., for the event and to answer concerns and questions of the youth.
- To enforce all written and signed behavior expectations established for youth participating in the 4-H Youth Development Program.
- To consult with local and/or state 4-H program contacts in determining appropriate disciplinary action in the case of inappropriate youth behavior.
- To refrain from causing or demonstrating conflict with other parents, volunteers, chaperones or agents in front of the youth.
- To act in the best interest of the youth in the event of an emergency.
- To communicate with fellow adults and youth in an appropriate manner with no swearing, cursing or abusive language in all forms of communication, including social media.
- To not use my position of trust for personal advantage or profit/gain through any form of communication, including social media.
- To avoid sexual contact of any type with youth and/or personal displays of affection with other adults in the presence of youth.
- To not ignore situations involving bullying, hazing or harassment, nor fail to intervene if youth are being threatened, humiliated or intimidated by other youth or adults.
- If I will be transporting youth for any 4-H activity, I certify that I:
 - Have a valid driver's license.
 - Understand the responsibilities of safe driving.
 - Have vehicle insurance, individual liability and medical coverage:
 - Insurance Company _____ Policy # _____
 - Have no prior convictions for driving while impaired or driving while under the influence of alcohol or drugs.

*For additional information or clarification related to conduct expectations or disciplinary actions refer to the New Mexico 4-H Policies and Procedures Manual.

I understand that as an adult I should model positive behaviors and lead by example. Also, I understand that my behavior not only affect the youth under my direct supervision but the entire 4-H Youth Development Program and that I represent myself, my club, county and state as well as the overall 4-H Program. Therefore, I have read and understand the expectations related to the Code of Conduct for Adults and agree to be bound by it.

Signature

Date



New Mexico 4-H Media Release

Participants in NMSU, Cooperative Extension Service, 4-H Youth Development Program events are sometimes photographed and videotaped for use in NMSU promotional and educational materials. I authorize New Mexico State University to record and photograph my image and/or voice for use by New Mexico State University or its assignees in research, educational, and promotional programs. I understand and agree that these audio, video, film, digital, and/or print images may be edited, duplicated, distributed, reproduced, broadcast, used in electronic and web media, and/or reformatted in any form and manner without payment of fees, in perpetuity. If you **DO NOT** consent to media release, please initial this line _____

New Mexico 4-H Medical Information

Medical Emergency Contact Information

Name:	Name:
Relationship:	Relationship:
Phone:	Phone:
Alternate Phone:	Alternate Phone:

Physician & Insurance Policy Information

I am covered by health insurance: Y N	
Insurance Company:	Policy/Plan #:
Policy Holder's Name:	Relationship to Participant:
Physician Name:	Physician Phone:

Health Information

Please indicate if you have any of the following medical conditions (**check all that apply**):

<input type="checkbox"/> Asthma	<input type="checkbox"/> Ear Infections	<input type="checkbox"/> Diabetes/Hypoglycemia
<input type="checkbox"/> Hay Fever	<input type="checkbox"/> Migraine Headaches	<input type="checkbox"/> Stomach/Intestinal
<input type="checkbox"/> Bronchitis	<input type="checkbox"/> Convulsions/Seizures	<input type="checkbox"/> Heart/Cardio Vascular
<input type="checkbox"/> Fainting Spells	<input type="checkbox"/> Muscular/Skeletal	<input type="checkbox"/> Emotional/Mental Disorders
<input type="checkbox"/> Skin Disease	<input type="checkbox"/> Eye/Ear/Nose/Throat	<input type="checkbox"/> Chronic Bone, Muscle or Joint Injuries
<input type="checkbox"/> Other condition(s): Please specify:		

Allergies or Reactions (check all that apply):

<input type="checkbox"/> Aspirin	<input type="checkbox"/> Penicillin	<input type="checkbox"/> Dairy	<input type="checkbox"/> Gluten	<input type="checkbox"/> Peanuts
<input type="checkbox"/> Insect Bites/Stings	<input type="checkbox"/> Ivy/Oak/Sumac	<input type="checkbox"/> Other (please list):		

Please list any medications (prescription or non-prescription) you are currently taking:

Release of Liability and Medical Authorizations

The health history provided is correct and complete to my knowledge. I understand that should information change throughout the course of the 4-H program year, I am responsible for updating this information and providing a revised form to my County Extension Office. If an injury or other medical condition occurs or arises and I am incapacitated, I hereby give permission to the designated 4-H Program representative to consent on my behalf to routine medical treatment and/or seek emergency medical treatment. I further authorize any licensed medical person/facility to treat me. I agree to assume full financial responsibility for any medical services provided.

I hereby release New Mexico State University, the New Mexico State University Cooperative Extension Service, the State of New Mexico or their employees, county 4-H program, the 4-H leaders, and the owners or operators of any property where the activity may take place, from liability in the event of illness, injury or loss occurring to myself or my personal belongings and will make no claim as a result thereof. I also understand that some activities/events may involve certain risks associated with physical activity or potential harm, including recreational games/activities and travel by motor vehicle to off-site activities.

Signature

Date